

ANDHRA PRADESH TOURISM DEVELOPMENT CORPORATION LIMITED

((A State Government Undertaking))



**3-5-891, Tourism House, Himayatnagar, Hyderabad - 500 029.
Ph.040- 23262151,52,53,54 & 57; Fax:040 – 23261801**

NOTIFICATION OF VACANCIES ON CONTRACT BASIS

Applications with full bio-data are invited on or before **18.02.2012** to work on contract basis as Assistant Executive Engineer (Civil)-7 posts and (Electrical)- 1 post in Engineering Department of APTDC Ltd initially for a period of 3 years from the date of joining after selection and renewable for a further period of 2 years depending on satisfactory performance, requirement and rules in force.

All details along with the format of application is available in the official website of APTDC: www.aptdc.in. Application should be supported by Attested Photostat copies of original Certificates.

**Sd/- Sandeep Kumar Sultania
VICE CHAIRMAN & MANAGING DIRECTOR**

//t.c.f.b.o//

Executive Director (Admn)



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NOTIFICATION OF VACANCIES TO BE FILLED ON CONTRACT BASIS

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SN	Name of The Post & No. of Vacancies	Reserved For	Qualification, Experience and Age	Consolidated Remuneration per month
1	Asst. Executive Engineer (Civil)	OC-2 OC (W)-1 BC (A)-1 ST -1 SC-1 PH (HH)-1	B.Tech/B.E (Civil) with minimum 4 years of experience in Civil works or Diploma in Civil with minimum 6 years of experience in Civil works. Age: 36 years and below	Rs.17,650/-
2.	Asst. Executive Engineer (Electrical)	BC (A) (W)-1	B.Tech/B.E (Electrical) with minimum 4 years of experience in Electrical works or Diploma in Electrical with minimum 6 years of experience in Electrical works. Age: 36 years and below	Rs.17,650/-

The filled in applications should be enclosed in a cover on which it should be superscribed that “**Application for the post of “Assistant Executive Engineer (Civil/Electrical) on contract basis** and sent through **Register post/Courier/Speed post with acknowledgment due**, addressed to **Superintending Engineer, APTDC Ltd, 3-5-891, Tourism House, Himayatnagar, Hyderabad-500 029** so as to reach on or before **18.02.2012**. A self addressed envelope 20 x 10 cms size, duly affixing **Rs.5/-** worth postage stamp should be enclosed together with the application for further correspondence from this office. **Applications will not be accepted in person.**

Note:The Corporation reserves the right not to fill up any of the vacancy/ies advertised without giving any reasons and to change the No. of vacancies.

General Conditions:-

1. The appointment will be initially for a fixed period of 3 years from the date of joining after selection and renewable for a further period of 2 years depending on satisfactory performance and rules in force.
2. In addition to remuneration, the selected candidate is eligible for Contributory PF, Medical Insurance/ESI and conveyance allowance, where ever applicable.
3. The contract appointee shall not have any claim what so ever either for re-employment or for absorption into the service of the Corporation after the expiry of the contract period.
4. The contract employee is not entitled to claim any other allowances or privileges other than those specified by the Corporation.
5. The contract employee should execute a service agreement in the prescribed format before entering into the service of the Corporation.
6. The selected candidates have to pay security deposit as prescribed.
7. Reservation and age relaxation for BC, SC, ST, PH and Ex-Service men are applicable as per rules.

**Sd/- Sandeep Kumar Sultania
VICE CHAIRMAN & MANAGING DIRECTOR**

//t.c.f.b.o//

Executive Director (Admn)

PROFORMA

APPLICATION FOR THE POST OF _____

1. Name of the candidate in full (Block letters):

2. Name of the father/Spouse :

3. Date of Birth:

4. Age as on _____ :

5. Postal Address & Phone No:

a) Permanent:

b) Correspondence:

6. Sex (Male/Female):

7. Native District(as per the IV to X class bonafied):

8. Educational Qualifications:

a) Academic Qualifications:

S.NO	Qualification	Board/University	Year of Pass	Percentage	Division

b) Technical Qualifications :

S.NO	Qualification	Board/University	Year of Pass	Percentage	Division

9. Experience :

10. Nationality :

11. Religion:

12. Caste: SC/ST/BC (A/B/C/D/E)/OC:

13. Physically Handicapped/Ex-Service men :

Note: Xerox Copies of certificates (duly attested by Gazetted Officer) for proof for SI.NO.3,7,8,9,12 & 13 must be enclosed.

I hereby certify that the information furnished above is true and correct to the best of my knowledge.

Date:

Latest Passport size photograph duly attested by the Gazetted Officer

Place:

SIGNATURE OF THE CANDIDATE